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CONFIRMATION NO. 4644

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| <b>SERIAL NUMBER</b><br>10/526,057 | <b>FILING OR 371(c) DATE</b><br>08/04/2005<br><b>RULE</b> | <b>CLASS</b><br>607 | <b>GROUP ART UNIT</b><br>3762 | <b>ATTORNEY DOCKET NO.</b><br>117163.00124 |
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\* JS

This application is a 371 of PCT/EP03/09518 08/28/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\* JK

GERMANY 202136132 08/29/2002

|   |                             |                     |                    |                         |
|---|-----------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>GERMANY | SHEETS DRAWING<br>5 | TOTAL CLAIMS<br>15 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                             |                     |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature: [Signature] Initials: JS   |                             |                     |                    |                         |

## ADDRESS

021324

## TITLE

Programmable device for an implant comprising a base station and a detachable hand set

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|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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